



**CITY COUNCIL**  
City Hall, P. O. Box 1659, Zip 25717  
Phone: (304) 696-5530  
Fax: (304) 696-5922

---

## ***MEMORANDUM***

**TO:** Council Public Works Committee Members -  
Pat Jones, Sarah Walling, Tyler Bowen  
**FROM:** Committee Chairwoman Ally Layman  
**DATE:** October 24, 2024  
**SUBJECT:** Public Works Committee Meeting Notice

---

There will be a meeting of the City Council Public Works Committee on **October 28, 2024, beginning at 6:15 p.m.** The meeting will be held in Conference Center Room 4-5 of the Marshall Health Network Arena. Item(s) to be discussed are as follows:

1. 2024-R-101 – A RESOLUTION OF COUNCIL AUTHORIZING THE HUNTINGTON SANITARY BOARD TO ENTER INTO A CONTRACT WITH TRIBUTE CONTRACTING & CONSULTING, LLC FOR THE WEST VIRGINIA ROUTE 10 EXTENSION, CONTRACT #1 – ROUTE 10 SANITARY SEWER EXTENSION (*fast tracked onto 10/24/2024 council agenda*)
2. 2024-R-102 – A RESOLUTION OF COUNCIL AUTHORIZING A CONTRACT BETWEEN THE HUNTINGTON SANITARY BOARD AND C.J. HUGHES CO., INC. FOR THE WEST VIRGINIA ROUTE 10 EXTENSION, CONTRACT #3 – LIFT STATIONS (*fast tracked onto 10/24/2024 council agenda*)
3. 2024-R-103 – A RESOLUTION OF COUNCIL AUTHORIZING A CONTRACT BETWEEN THE HUNTINGTON SANITARY BOARD AND TRIBUTE CONTRACTING & CONSULTING, LLC FOR THE 3<sup>rd</sup> AVENUE AND 5<sup>th</sup> AVENUE SANITARY/STORM WATER SEPARATION PROJECT (*fast tracked onto 10/24/2024 council agenda*)

Thank you.

bem