

CITY COUNCIL City Hall, P. O. Box 1659, Zip 25717 Phone: (304) 696-5530 Fax: (304) 696-5922

## **MEMORANDUM**

TO:Personnel Committee Members - Teresa Johnson, Tyler Bowen and Bob BaileyFROM:Committee Chairman DuRon JacksonDATE:December 19, 2024SUBJECT:Personnel Committee Meeting Notice

A meeting of the Personnel Committee has been scheduled in City Council Chambers of City Hall on **December 23, 2024 beginning at 6:45 p.m.** The purpose of this meeting is as follows:

- 1. 2024-R-135 A RESOLUTION OF COUNCIL CONFIRMING THE REAPPOINTMENT OF COURTNEY PROCTOR CROSS TO THE URBAN FORESTRY ADVISORY COMMITTEE (fast tracked onto the 12/23/2024 City Council Agenda)
- 2. 2024-R-136 A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF DAVID KING TO THE URBAN FORESTRY ADVISORY COMMITTEE (fast tracked onto the 12/23/2024 City Council Agenda)
- 3. 2024-R-137 A RESOLUTION OF COUNCIL CONFIRMING THE APPOINTMENT OF STEVE WILLIAMS TO THE TRI-STATE TRANSIT AUTHORITY (fast tracked onto the 12/23/2024 City Council Agenda)

Thank you.