



A G E N D A

HUNTINGTON CITY COUNCIL

July 8, 2024
7:30 p.m.

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**

5. **2nd Reading of an Ordinance re:** 2024-O-13 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLE 1509 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING THE WEST VIRGINIA STATE FIRE CODE

Sponsored by: Councilman Mike Shockley (*Leg.*)

6. **2nd Reading of an Ordinance re:** 2024-O-14 – AN ORDINANCE OF COUNCIL REPEALING ARTICLE 963 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, REGARDING THE JEAN CARLO STEPHENSON AUDITORIUM

Sponsored by: Councilman DuRon Jackson (*AF*)

7. **2nd Reading of an Ordinance re:** 2024-O-15 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLE 529 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, FORTUNE TELLING

Sponsored by: Councilwoman Tia Rumbaugh (*Leg.*)

8. **2nd Reading of an Ordinance re:** 2024-O-16 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO AN OPERATIONS AND MANAGEMENT AGREEMENT WITH THE GREATER HUNTINGTON PARK & RECREATION DISTRICT FOR THE OPERATION, MANAGEMENT AND PROGRAMMING OF THE DAVID W. HARRIS RIVERFRONT PARK

Sponsored by: Councilman Mike Shockley (*Rec.*)

9. **1st Reading of an Ordinance re:** 2024-O-17 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A SUBAWARD AGREEMENT BETWEEN THE CITY OF HUNTINGTON AND THE HUNTINGTON MUNICIPAL DEVELOPMENT AUTHORITY

Sponsored by: Councilwoman Tia Rumbaugh (AF)

10. **Resolution re:** 2024-R-25 – A RESOLUTION OF COUNCIL APPROVING THE FY 2024 ANNUAL ACTION PLAN FOR THE CITY OF HUNTINGTON, WV INCLUDING THE 2024 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT PARTNERSHIP (HOME), THE EMERGENCY SOLUTIONS GRANT (ESG) PROGRAMS WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

Sponsored by: Councilman DuRon Jackson (AF)

11. **Resolution re:** 2024-R-50 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE HUNTINGTON FIRE DEPARTMENT WITH ONE (1) NEW AERIAL TOWER FIRE TRUCK

Sponsored by: Councilman Bob Bailey (AF)

12. **Resolution re:** 2024-R-51 – A RESOLUTION FOR BUDGET REVISION #1 OF THE FISCAL YEAR 2024-2025 COAL SEVERANCE FUND BUDGET

Sponsored by: Councilwoman Tia Rumbaugh (AF)

13. **Resolution re:** 2024-R-53 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CABELL COUNTY LIBRARY BOARD FOR THE SUPPORT OF LIBRARIES IN HUNTINGTON

Sponsored by: Councilman Bob Bailey (AF)

14. **Good & Welfare**

15. **Adjournment**