



## A G E N D A HUNTINGTON CITY COUNCIL

January 27, 2025  
7:30 p.m.  
(corrected)

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Synopsis of Last Meeting**
4. **Reports of the Mayor**
  
5. **2<sup>nd</sup> Reading of an Ordinance re:** 2024-O-41 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING THE ZONING ORDINANCE OF THE CITY OF HUNTINGTON, WEST VIRGINIA, 1998, AS REVISED, AND THE ZONING MAP AS REVISED, ATTACHED THERETO AS A PART THEREOF, BY ZONING TO C-1 NEIGHBORHOOD COMMERCIAL DISTRICT FROM R-4 TWO-FAMILY RESIDENTIAL DISTRICT THREE PARCELS LOCATED ON THE 1500 BLOCK OF 9th AVENUE (*following 12/9/2024 referral back to administration*)

Sponsored by: Councilwoman Ally Layman (PZ)

6. **1<sup>st</sup> Reading of an Ordinance re:** 2025-O-02 – AN ORDINANCE OF COUNCIL AUTHORIZING THE MAYOR TO EXECUTE A DEED TRANSFERRING A RIGHT-OF-WAY WITHIN THE CITY OF HUNTINGTON TO THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS

Sponsored by: Councilwoman Sarah Walling (PZ)

7. **1<sup>st</sup> Reading of an Ordinance re:** 2025-O-03 – AN ORDINANCE OF THE COUNCIL OF THE CITY OF HUNTINGTON, CABELL AND WAYNE COUNTIES, WEST VIRGINIA VACATING, CLOSING AND ABANDONING A PORTION OF AN ALLEYWAY SOUTH OF TENTH AVENUE, EAST OF AND PARALLEL TO, TWENTIETH STREET, SAID PORTION OF THE ALLEYWAY BEING TEN (10) FEET IN WIDTH AND ONE HUNDRED TWENTY (120) FEET IN LENGTH IN GIDEON DISTRICT, CABELL COUNTY, WEST VIRGINIA

Sponsored by: Councilwoman Sarah Walling (PZ)

8. **1<sup>st</sup> Reading of an Ordinance re:** 2025-O-6 – 2025 SEWER USAGE ORDINANCE

Sponsored by: (*assigned pending committee action*)

9. **Resolution re:** 2025-R-01 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE HUNTINGTON FIRE DEPARTMENT WITH TWO (2) FORD 250XL TRUCKS

Sponsored by: Councilwoman Linda Blough (PS)

10. **Resolution re:** 2025-R-02 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH LABOR AND MATERIALS FOR ROOF REPAIR AT THE JEAN DEAN PUBLIC SAFETY BUILDING

Sponsored by: Councilwoman Tia Rumbaugh (AF)

11. **Resolution re:** 2025-R-03 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO PURCHASE TASERS AND TASER CARTRIDGES FOR THE HUNTINGTON POLICE DEPARTMENT

Sponsored by: Councilman Rob Archer (PS)

12. **Good & Welfare**

13. **Adjournment**