

# CABELL-HUNTINGTON-WAYNE HOME CONSORTIUM HOME INVESTMENT PARTNERSHIPS PROGRAM FUNDING APPLICATION FY 2024

**JULY 1, 2024 - JUNE 30, 2025** 

APPLICANT INFOR	MATION		
Organization Name:			
Mailing Address:			
Project Address (if different):			
Director's Name:	Phone:		
Director's Title:	Fax:		
E-Mail Address:	Agency Websi	te:	
Tax I. D. Number:	UEI Number:		
Is this organization registered as a charitable organization under Section 501(c)(3) of the Internal Revenue Code?		□ No	
Has your organization ever been designated a Commun Development Organization (CHDO) in the past two (2)		☐ Yes	□ No
PROJECT DESCRIPTION	AND BUDGET		
1. Project Name:			
2. Brief Project Summary/Description:			

3.	Project Location:			
4.	Project Start Date:	5. Pr	oject Comple	etion Date:
6.	Total Project Cost: \$	·		
7.	Total HOME Funding Requested: \$			
8.	HOME Funding Amount as a Percentage (%) of	of Overall Pr	oject Budget	:: %
9.	Are you requesting CHDO operating funds?	☐ Yes	□ No	\$
10.	What non-Federal sources could be counted	as HOME m	natching fund	ls?
11.	Total # of low/mod households served by this	s project: _		
12.	Indicate what best identifies your project:			
	☐ Homebuyer Assistance for Purchase	□R	Rental Housin	g Acquisition
	☐ Homebuyer Assistance for New Construction	on $\square$ R	Rental Housin	g Rehabilitation
	☐ Homebuyer Assistance for Rehabilitation	□R	Rental Housing	g New Construction
	☐ Homebuyer Assistance for Accessibility	□т	enant Based	Rental Assistance
	☐ Construction of New For-Sale Housing	□R	Rehab of For S	Sale-Housing
	Select the strategy that best fits the proposed	•		
	HSG-1 Owner-Occupied Housing Rehabilitation low- and moderate-income homeowners to		•	
	repairs as necessary.	Toriabilitate	their riomes	and provide emergency
	HSG-2 Renter-Occupied Rehabilitation - Pro housing units that are rented to low- and mod			o landlords to rehabilitate
	HSG-3 Housing Construction - Increase the housing that is affordable to homebuyers and vacant buildings and new construction.	• • •		
	HSG-4 Homeownership - Continue to assist homeowners by providing down payment rehabilitation assistance, and requiring housing	assistance	, closing co	
	Homelessnes	ss Strategy		
	HMS-3 Prevention and Housing - Continue tanti-eviction activities and programs for rapid	• •	e prevention o	of homelessness through
	HMS-4 Housing - Support the rehabilitation emergency shelters, transitional housing, and		•	

Other Special Needs Strategy
SNS-1 Housing - Increase the supply of affordable, decent, safe, sound, and accessible housing
for the elderly, frail elderly, persons with disabilities, persons with HIV/AIDS, victims of domestic
violence, persons with alcohol/drug dependency, and persons with other special needs through
rehabilitation of existing buildings and new construction

# 2. Description of Project & Grant Request:

On a separate sheet of paper, please describe the activities to be carried out through this funding request (include attachments):

- Describe the full details of the activity being undertaken with HOME funds (who, what, where, and how).
- Describe, and quantify where appropriate, the services and outcomes that will be provided as a result of the expenditure of HOME funds.
- How will these services be delivered?
- Why are HOME funds needed to support the project?
- How will the HOME funds leverage other funds?

## 3. Describe the Clientele you intend to serve:

The organization must ensure that individuals or households benefiting from HOME funding are low- and moderate-income. Documentation demonstrating this MUST be obtained for each household. This information will be used to measure the project's performance outcome.

Clientele	
Estimate the number of low- to moderate-income households served by this project:	
Identify the primary beneficiaries this project will serve.	Check the appropriate category below:
☐ Low- and/or Moderate-Income Households	☐ Individuals with Disabilities
☐ Elderly Individuals (over age 62)	☐ Homeless Persons
☐ At-Risk and Abused Children/Youth	☐ Battered Spouses
☐ Persons Living with HIV/AIDS	☐ Other (describe below)
☐ Other (describe)	
Describe the process of collecting data for individud documentation your organization collects to determine stubs, tax forms, bank statements, sworn statements, e	e income status (i.e. self-surveys, pay

# FY 2024 HOME Income Limits Huntington-Ashland, WV-KY-OH HUD Metro FMR Area

2024 Income Limit Category	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
Extremely Low - 30% median income or below	\$15,000	\$17,150	\$19,300	\$21,400	\$23,150	\$24,850
Very Low – 50% of median income	\$25,000	\$28,550	\$32,100	\$35,650	\$38,550	\$41,400
60% of median income	\$30,000	\$34,260	\$38,520	\$42,780	\$46,260	\$49,680
Low – 80% of median income	\$39,950	\$45,650	\$51,350	\$57,050	\$61,650	\$66,200

#### **LMI Clientele Table**

(Based on the income guidelines listed in previous table)

Low/Moderate Income Persons or Households:	Total Number of Individuals or Households:
30% of median income or below	
30 - 50% of median income	
50 - 80% of median income	
60% of median income	
80% or above median income	
Total # Served:	

#### 4. Agency Description & Experience:

On a separate sheet of paper, describe the following:

- Mission of the organization.
- Experience of the organization in carrying out the proposed activities/services.
- Length of time the organization has been involved in provided the proposed activities/services.
- Describe how your organization markets its services to clients/consumers. How do clients access your services and programs?
- What are your hours and days of operation?
- List the names of the board of directors and describe the staff and volunteers who will be involved on this project (including the training of volunteers).

### 5. Budget Breakdown:

Please fill out the following budget to support your HOME project request. The final program budget will be incorporated into the Statement of Work section of the organization's subrecipient agreement with the City. Please provide a brief description of each budget line item on a separate sheet of paper.

# **Uses of Funds (Budget):**

Use of Funds	Budget
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$
6.	\$
Total:	\$

# **Sources of Funds:**

Source of Funds	Amount	Committed (Yes/No)
1.	\$	
2.	\$	
3.	\$	
4.	\$	
5.	\$	
6.	\$	
Total:	\$	

Please note: if this budget is not filled out completely, your application will not be complete, which may affect if your proposal is funded.

#### Time Schedule:

Task	Date
1.	
2.	
3.	
4.	
5.	
6.	

#### 6. Other Items:

Attach a copy of the following items:

- Detailed operating proforma
- Market analysis demonstrating the need for the proposed housing type
- Your organization's budget for current year showing sources of funds and types of expenses.
- Commitment letters from non-HOME sources or evidence of application for other funds, if available.
- Most recent financial audit or statement, including balance sheet and income statement.
- Most recent IRS Form 990 submittal (or tax return).
- Most recent annual report.
- List of current officers and board members.
- Articles of Incorporation.
- IRS Determination Letter.
- Any other appropriate information about your project or organization (annual reports, maps, brochures, newsletters, news articles, etc.).

Housing projects are required to provide additional information regarding project budget, sources and use of funds, site control, project timeline and benchmarks, and plans and specifications, if available. Additional required documentation may be requested by the City of Huntington.

NOTE: See attached CHDO Checklist, which must be completed and submitted with this application if the Applicant is applying for HOME CHDO Set-aside funds.

Applications are accepted by the City of Huntington, 800 Fifth Avenue, P.O. Box 1659, Huntington, WV 25717 by on a yearlong basis. Please provide two (2) copies (1 original and 1 copy) of the application and all attachments NOT STAPLED OR BOUND. Application and attachments should be in an 8-1/2" x 11" format and addressed to Mr. Shannon A. Stephens, HOME Program Manager.

If you have any questions or would like guidance in completing this application, please contact Mr. Stephens at (304) 696-5540 ext. 2103 or via email at <a href="mailto:stephenss@huntingtonwv.gov">stephenss@huntingtonwv.gov</a>.

#### **CERTIFICATION**

The undersigned certifies the information contained herein is true, accurate, and complete to the best of his/her knowledge and belief. The applicant agrees to comply with all Federal, State, and City policies and requirements affecting the HOME program. The signatory declares that he/she is an official of the organization, is authorized to file this application, and certifies that the information in this application is true and accurate, to the best of his/her knowledge. In order for your application to be accepted, in addition to the application itself, your organization must submit the following items along with the HOME application.

1 1011	application.
	1 original and 1 copy of the application with <u>all</u> questions completed. <i>If an area does not apply, state N/A, do not leave a question blank.</i>
	Articles of Incorporation and Bylaws
	Current List of Board of Directors
	Certified Organization Audit/Financial Statements of most recent year a. Copy of OMB A-133 Audit (required if \$750,000 in aggregate Federal funds expended), or b. Financial statements audited by a CPA (only if not qualified for A-133), or
	IRS 501(c)(3) Designation Letter (Pending letters will not be accepted)
	Copy of IRS Form 990 filed for most recent year
	Form W-9 (can be obtained at <a href="https://www.irs.gov">www.irs.gov</a> )
	Current Fiscal Year Agency Budget, including all funding sources
	Job Descriptions for this activity/project
	Organizational Chart
	An Executed Signature Authorization Letter
l her	eby confirm that this packet contains all materials requested.
Print	ted Name Title
Sign	ature Date